

OLD SERIES VOL. XXX. JACKSON,

MISSISSIPPI, SEPT. 27, 1906.

NEW SERIES VOL. VIII. NO. 39.

GREAT THINGS AHEAD.

Surely every Baptist in Mississippi ought now to see that we have the opportunity of making our Baptist College equal in every way to any other institution on Mississippi soil. If we will raise \$75,000 by January first on the plan given below, the General Education Board will give us \$25,000 and Carnegie will give us \$20,000. The above together with the Jennings gift of \$20,000 will make \$140,000. Carnegie's \$20,000 will go to Endowment. The other \$120,000 will be put into buildings and apparatus. We are pushing the movement steadily, and by hard work we will succeed. Every Baptist in Mississippi ought to help, and help liberally. Fill out the subscription blank below, and mail the same to me at Clinton.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so:

Cash by Nov. 1, 1906	\$	100
Cash by Nov. 1, 1907	\$	100
Cash by Nov. 1, 1908	\$	100
Cash by Nov. 1, 1909	\$	100
Cash by Nov. 1, 1910	\$	100

Name

Church

County

Post Office

Yours for success,

W. T. LOWREY

The press says that "no Greek letter fraternities are to be allowed among the students of the Carnegie Technological Institute, Pittsburg."

The law raising the tax on saloons in Ohio from \$350 to \$1,000 has put 2,980 out of business. But 9,956 remain as ministers of suffering and ruin.

It is said that four-fifths of the Japanese boys are now studying English, and confidently predicted that this language will soon become the language of Japan.

In-making an inventory of church property in France the officers of the government, it is said, found "18 arms of St. James" who has arms also in Italy and Spain. And yet "the faithful" believe that such as these arms is a genuine relic.

The Roman Jesuits have elected a new General of their order. He is called the "Black Pope," not because of the dark deeds done by that order, under the contention that the end justifies the means, but most probably because all their plans are made and most of them executed in secret.

Amid the gloom of doubt, get light from unmistakable eternal verities. There is

grace from God for the unworthy and mercy for sinners, accessible through Jesus Christ. At the bottom of things, there is truth and purity and goodness, and our blessed Lord will lead us into these, and sustain us in them. "Be not afraid; only believe."

An Episcopal bishop in a sermon to resident Americans in Manila is reported to have denounced moderate gambling among Americans as much as the gambling among natives, which the Moral League had been formed to combat. "Bridge whist played by wives of our army officers and civilian citizens," he said, "are as wicked as the games of chance of the Filipinos."

The Watchman, Boston: "In their attempt to make a joke on the President by spelling his name according to the simplified spelling, many papers have only displayed their ignorance. The Louisville Courier-Journal spells it 'Rueevelt.' The London Sun is far wide of the mark with 'Ruzzelt.' The Washington Star naturally gets it pretty near with 'Rozevelt,' and a correspondent of the Springfield Republican is still better with 'Rosvvelt.' But the right way is 'Rozyvelt' with a long o."

J. B. Gamorell, in Baptist Standard: "Money is not alone a medium of exchange, it is a means of transmission. When I consider it as a medium of exchange, I am thinking of what I may get with my dollar, but when I think of it as a means of transmission, I am considering what I may send through my dollar. It is myself. It is for me what language is to thought, a means of expression. The dollar speaks for me in the use to which I put it as truly as my tongue or my pen."

Mr. Ira D. Sankey, who lies blind and helpless from paralysis, is cheerful, writes: "I am glad to say God gives me songs in the nights of my pilgrimage and peace in the weary hours of the day. My favorite song is now and will be to the end, 'There'll be no dark valley when Jesus comes to gather his loved ones home.' My bark is on the billows, but my Savior is at the helm, and he will soon pilot me across the bar, and land me in the haven of peace, where I shall again take up my harp of a thousand strings and join the everlasting song of Moses and the Lamb."

A Contrast. One preacher on presenting his resignation to the church of which he was pastor, bitterly reproached the congregation for unfaithfulness to Christian duties, and denounced unsparingly certain members of the church. It is said that the evil effects of that hour's passionate outbreak will remain in that community for many years." The other pastor's words of resignation breathed a spirit of devotion to his work, affection for his people, and submission to the will of God. Among other things he said: "God has blessed us; I believe he has great blessing yet in store. He has a pastor for you—

God's man." He took away a blessing from those from whom he parted, and the fragrance of his spirit will abide long in the community to inspire many to noble living.

A reporter to the Times-Democrat says that at the late meeting of Copiah County Baptist Association the letter from the Wesson church, with Otto Bamber as pastor, showed more converts and baptisms during the year than all the other Baptist churches in the county put together. It is a great, a blessed, thing to win men to Christ. There remains and presses the great work of building them up in Christ, of training them in universal holiness and Christian beneficence, in a word, in all things which Christ has enjoined upon his disciples. Men who have found their life in Christ must be taught also to find their living in him and for him. Pastor Bamber has a difficult work, an exalted privilege, and a most solemn obligation.

The coming of Hon. William Jennings Bryan to Jackson on last Saturday was a great event. One of the largest crowds ever seen in Jackson assembled in the Coliseum on Saturday at 2 p. m. to hear Mr. Bryan on the political issues of the hour. It was a great address. No one was disappointed. He and Mrs. Bryan remained over and worshipped in the First Methodist church on Lord's day. At 4 p. m. on Lord's day a mighty throng gathered at the Coliseum to hear his address on "The Prince of Peace." It was a great address and cannot fail to accomplish great good. It was eminently sound in doctrine, and breathed so fully the spirit of Christ. The address was to the Y. M. C. A.

J. Howard Eager, organizer of the Eager Tours, Baltimore, announces an attractive Oriental Tour for next Spring. The party will be limited in membership and will be composed for the most part of Southerners. They will sail in March on one of the largest and finest White Star steamers, and will visit Gibraltar, Egypt, the Holy Land, Constantinople, Greece and Italy, reaching Rome at the time of the International Sunday School Convention. Mr. Eager has had extensive experience in organizing foreign tours, and this trip will afford an unusual opportunity to visit the Orient under the best conditions.

The next session of the Southern Baptist Theological Seminary will open on Monday, Oct. 1st, at 10 a. m., in the chapel of Norton Hall. All students desiring to matriculate are requested to report at that time, bringing with them credentials of some kind.

Also the opening address of the session will be delivered by the new Professor of Sunday School Pedagogy, Rev. B. H. Dement, D. D. His subject will be "The Contribution of Sunday School Pedagogy to Spiritual Equipment." The address will be delivered in the chapel of Norton Hall at 8 o'clock Monday night, Oct. 1st. The general public is cordially invited to attend this lecture.

THE BAPTIST RECORD.

Rev. N. L. Clark
AN APPRECIATION.

The death of Rev. N. L. Clark, near Decatur, Miss., Sept. 11, removes from the Baptist denomination of East Mississippi one of the most conspicuous leaders in the religious thought and activities of the last half of the last century. For more than fifty years he taught and wrought among the people as a able minister of Jesus Christ. Bro. Clark was born in North Carolina, Burke County, Feb. 7th, 1812. In 1835 he left his native State and came to Sumter county, Alabama, where he resided for three years. On the 10th of June, 1838, he was baptized into the fellowship of the Gainesville Baptist church by Rev. S. G. Jackson. Soon after his baptism, feeling that he was called to the Gospel ministry, he returned to his native State with a view to preparing himself by the study of the languages for the work of preaching the gospel. The Lower Creek Baptist church of his native county liberated him to preach on the 11th of May, 1839. Toward the close of that year he married Miss E. D. Powell of North Carolina, and left soon thereafter, coming to DeKalb, DeKalb county, Miss., where he resided for about one year, after which he removed to Neshoba county. In 1841 a presbytery composed of Elders M. R. Ross, B. L. Jones and W. M. Farrar set him apart to the regular work of the ministry. In 1847 he moved to Decatur, Miss., and became the pastor of that church, which he served continuously for more than fifty years. During this long pastorate and residence at Decatur, he spent much of his time in Kemper, Leake, Scott, Smith, Neshoba, Simpson, Covington, Jones, Jasper and Lauderdale counties as a missionary preacher of the gospel to the people, in private homes, school houses, in the open, under bush arbors, in court houses, anywhere and everywhere he could reach the people either in small or large numbers. In those times in many places he was the only preacher the people knew or could hear. In that early day he laid the foundations of New Testament Christianity deep and broad. Under his preaching hundreds were converted and Baptist churches were organized which stand today as monuments of his achievements and tokens of the divine favor which rested upon his labors. Through his missionary operations, the scene of his labors became predominantly Baptist and remains so until this day. During the war his ministerial labors were continuous, much of his time being given to preaching among the soldiers. After the war his missionary and pastoral work were more arduous if possible. His heart and life was given to repairing the waste which had come to the churches and people during these four years of devastation and ruin. God had given him the ability and skill upon him the responsibility of rebuilding the walls of Zion and no one could have responded to the call of duty more promptly. His labors were unremitting, his heroism and self-sacrifice were equaled only by the success which crowned his efforts. Like a fire spirit he flew over the country and fired the hearts of a dispirited people. They gathered up their wasted energies, and under his leadership the tares were reorganized and the dismantled churches again became the centers of religious life and spiritual fervor. From 1850 to the time of his death he often

became eloquent, sometimes in the prime of his ministry, he was overwhelming. His name has been the synonym for all that was sought in the character, life and work of a preacher of the highest type. To know him was to love him, as he moved among the people and sought to lift them to higher things.

He knew but one theme, and that theme was a crucified, risen and enthroned Lord Jesus Christ. To magnify the Christ and make him a real saving power in the hearts of a sinful people absorbed his thought and inspired his tongue in all he preached. To enthrone Christ as Lord in the hearts of his people was the goal of his preaching and held the supremacy over all things else. To this theme and the consummation of this purpose he brought all his powers of mind and heart. He had an abiding confidence in the simple gospel to save men. He relied upon nothing else, and in this confidence all his efforts were spent in the propagation of this doctrine.

His knowledge of God's word was extensive and profound. The Bible he held to be inspired, the simple and only authority in matters of religion. It was to him a living reality. He was endowed with a high order of spiritual intuition, perfectly sane, which enabled him to grasp the heart of a passage and apply its meaning to his own spiritual needs as he sought to communicate it to others. His knowledge of systematic theology was profound and extensive, but his preaching was the expository type, Biblical rather than theological. His abiding faith in the power of the gospel to save men and transform the world forces and bring them under tribute to the age long and world wide conquest of Christ made him hopeful. In his last years he was cheerful as he caught the vision of that glorious day when the last outposts of earth should be added to the kingdom of God and his Christ.

As a writer he had few equals. His language was simple and strong. His sentences were models of simplicity and terseness. Both his thoughts and forms of statement were dignified, often stately, and always characterized by perspicuity. He showed great wisdom in the choice of his subjects, selecting those which would be most helpful to his readers. As an editor he sought to adapt himself to needs of his people, and right well did he serve them. Had he chosen he could have become quite as noted as a writer as he was a preacher and an organizer. When one thinks of that great life which is now closed one is reminded to ask when shall we see his like again? and how shall we make the most of the heritage he has left us? The results of his labors, and his fragrant influence he has left with us, an abiding benediction.

R. A. VENABLE.

Notes from Harmony Association.

I have just closed one of the most delightful series of meetings it has been my pleasure to enjoy for some time. The first Sunday in August we expected Bro. A. L. O'Briant of Magee to aid us at Good Hope. He was taken sick and did not get to us; so the pastor did the preaching. This is a noble people. For nearly three years we have preached in our humble way to these saints, and even now they meet their pastor regularly with praises. The meeting ceased with pastor and people more strongly cemented together, possibly, than ever before.

Sept. 27, 1906.

Sept. 27, 1906.

On the second Sunday we began at Lena. Bro. S. E. Tull, the genial and gifted pastor at Kosciusko, aided us by preaching some strong revival sermons as we have ever heard. Bro. Tull believes the conflict "for the faith once delivered" is eminent, hence used the time earnestly and eloquently teaching the people on fundamental lines. The church was led to occupy higher grounds. A number were added to the church. Bro. Tull possesses rare gifts as a preacher of righteousness and is much loved by his people. His church is facing perhaps the brightest prospects of its life. Lena church is one of the choicest village churches in this land, a number of whom are as courageous in the work as any pastor ever had.

Walnut Grove:

The third Sunday found us here, with the sweet-spirited W. E. Hathorn, a true yoke fellow indeed, to do our preaching. No one preaches a sweater, a more simplified gospel than W. E. Hathorn, who has recently gone from our State to Norwood, Ia. Walnut Grove saints are stronger in the grace of faith and liberality; small in numbers, but intense by active, more praying members than we ever saw in a small church. Bro. Hathorn journeyed on with me to Jerusalem church at Ludlow, and he continued to edify the saints. His preaching touches the home life of every person who hears him. No preacher ever received better audiences from beginning to end than he. Some of the best material in the community were added to the church.

We expect to receive several more at our next meeting. At the close the church made a liberal free-will offering to the pastor; and to his wife who was present and led in the music.

They gave Bros. Rawls and Darling \$25 between them. The church was much strengthened by the meeting.

Next place Phalti, Jasper county, where T. J. Waldrup leads. This is a country church. The meeting had been arranged for the third Lord's day in August. The writer being invited, went there on Saturday. The pastor's family being sick, turned the meeting over to the visiting preacher and returned home Sunday afternoon to look after his sick family, but returned Wednesday. The writer preached twice each day till Wednesday afternoon, when he had to leave for another meeting. The meeting closed Thursday, when the pastor baptized 10 happy converts. There were three restored also, making 13 in all. They gave the writer \$21.50 as an appreciation for his services, with an invitation to help in their meeting next year. Brother Waldrup has a good people here and he is worthy of the place.

Fellowship, Green county. Here Bro. J. W. Raynor had been preaching one day in the week this year. The writer having been invited to help in meeting, arrived there Saturday before the fourth Sunday in August and after preaching twice each day for five days to an attentive audience the results were three bright girls by experience, which the writer at the request of the church baptized Wednesday afternoon. Bro. Raynor has a hard field, but he is very faithful. He has seven churches and several mission stations, making twelve appointments each month, so it is easy to see that he is much over-worked.

There is room here for one or more good strong missionary preachers, and the field needs them right now. Oh, may God send the right men there, is the prayer of one that loves the cause.

S. T. COURTNEY.

Clinton, Miss.

how much we love and appreciate Bro. M. K. Thornton, who helped us so nobly here. The people gave an imperfect expression in a free-will offering of \$62.00.

At Samaria,

we had the rising evangelist and princely preacher, A. T. Camp of Columbus, Miss. I must say he is safe and sound. Let's keep him in the State. We had a glorious meeting! So uplifting and strengthening and rejoicing to my faithful little church. Baptized five, one a man I suppose to be 50 years of age. Among many who made their start in public prayer and testimony is one young man who feels called to preach. The free-will offering to the visiting preacher was \$50.00.

My last meeting was at Unity, where we had the greatest meeting I was ever in.

Great because of the sweep of the Holy Spirit's power in the congregation, the revival among God's people, the peace making among neighbors, and the great number of souls saved and added to the church.

We were all very sorry that Bro. D. L.

Wilson, whom we had to assist us, was sick and unable to do the preaching, and had to return home. But we trusted in the Lord and He gave us a plentious meeting. During the eight days we received 24 by baptism and 4 by letter, 13 of them heads of families and nearly all grown people.

We expect to receive several more at our next meeting.

At the close the church made a liberal free-will offering to the pastor; and to his wife who was present and led in the music.

They gave Bros. Rawls and Darling \$25 between them. The church was much strengthened by the meeting.

Next place Phalti, Jasper county, where T. J. Waldrup leads. This is a country church. The meeting had been arranged for the third Lord's day in August. The writer being invited, went there on Saturday. The pastor's family being sick, turned the meeting over to the visiting preacher and returned home Sunday afternoon to look after his sick family, but returned Wednesday. The writer preached twice each day till Wednesday afternoon, when he had to leave for another meeting. The meeting closed Thursday, when the pastor baptized 10 happy converts. There were three restored also, making 13 in all. They gave the writer \$21.50 as an appreciation for his services, with an invitation to help in their meeting next year. Brother Waldrup has a good people here and he is worthy of the place.

Church members approximating 550 or 600. The outlook for this country is rosy. Altogether we enjoy a gracious season of grace with manifest progress in the kingdom. To God be all the praise.

W. E. DEAR.

Carthage, Miss.

Sallis.

Rejoice with us and praise God! The "times of refreshing from the presence of the Lord" have come to many of the churches throughout Kosciusko Association. We had prayed the Lord that while other fields were receiving gracious visitations. He would not pass us by, and He has answered our prayers. "Praise ye the Lord!" I hear very fine reports from other pastors and their churches, and I have enjoyed the greatest revival season of my life. I speak of it with humble thankfulness and praise to Him from whom all blessings flow.

I spent about four weeks very pleasantly and profitably to myself with Bro. D. L.

Wilson and his four churches, and one with Bro. H. M. Whitten and the Second church, Kosciusko.

Three of these meetings have been reported in the Record. The one with Bro. Whitten closed with good results, due largely I am sure to the faithful work of the pastor. The fourth meeting with Bro. Wilson was at Bowlin church, where in four days we received seven by baptism, two by letter and several other public professions of faith in Christ, and very many more were asking for prayer.

Yesterday was a good day with us here. All our services were well attended and we had nine additions by letter. The Lord has given us 90 new members, 43 of these by baptism since the first of last September.

I would love to have the space to tell

THE BAPTIST RECORD.

ber. May he add 100 and more to our membership in the next twelve months.

While the Lord gives He also takes away. Harvey Biggs, in his 18th year, answered the summons of death and fell "asleep in Jesus" at 9:30 o'clock a. m. yesterday. And today his body rests neath a bank of beautiful flowers, and his spirit lives with Jesus.

"Thanks be unto God, who giveth us the victory through our Lord Jesus Christ."

Fraternally yours,
J. WESLEY DICKENS.
Crystal Springs, Miss., Sept. 17, 1906.

Three Meetings.

Prospect, Perry county, Miss. Here was the writer's old home. This is a small country church. They had been without a pastor all this year. The meeting began the first Sunday in August. Bro. D. C. Rawls, having been invited to do the preaching, came Saturday and preached until Wednesday noon, when he had to leave. So Bro. W. T. Darling of Clinton having come over to help in the meeting, preached until Friday night. The results were seven for baptism and two by letter, nine in all. On Sunday the writer baptized five, with two standing over till next time. During the meeting the church called the writer for the rest of the year.

We were all very sorry that Bro. D. L. Wilson, whom we had to assist us, was sick and unable to do the preaching, and had to return home. But we trusted in the Lord and He gave us a plentious meeting. During the eight days we received 24 by baptism and 4 by letter, 13 of them heads of families and nearly all grown people.

We expect to receive several more at our next meeting. At the close the church made a liberal free-will offering to the pastor; and to his wife who was present and led in the music.

They gave Bros. Rawls and Darling \$25 between them. The church was much strengthened by the meeting.

Next place Phalti, Jasper county, where T. J. Waldrup leads. This is a country church. The meeting had been arranged for the third Lord's day in August. The writer being invited, went there on Saturday. The pastor's family being sick, turned the meeting over to the visiting preacher and returned home Sunday afternoon to look after his sick family, but returned Wednesday. The writer preached twice each day till Wednesday afternoon, when he had to leave for another meeting. The meeting closed Thursday, when the pastor baptized 10 happy converts. There were three restored also, making 13 in all. They gave the writer \$21.50 as an appreciation for his services, with an invitation to help in their meeting next year. Brother Waldrup has a good people here and he is worthy of the place.

Church members approximating 550 or 600. The outlook for this country is rosy. Altogether we enjoy a gracious season of grace with manifest progress in the kingdom. To God be all the praise.

W. E. DEAR.

Carthage, Miss.

Sallis.

Rejoice with us and praise God! The "times of refreshing from the presence of the Lord" have come to many of the churches throughout Kosciusko Association. We had prayed the Lord that while other fields were receiving gracious visitations. He would not pass us by, and He has answered our prayers. "Praise ye the Lord!" I hear very fine reports from other pastors and their churches, and I have enjoyed the greatest revival season of my life. I speak of it with humble thankfulness and praise to Him from whom all blessings flow.

I spent about four weeks very pleasantly and profitably to myself with Bro. D. L.

Wilson and his four churches, and one with Bro. H. M. Whitten and the Second church, Kosciusko.

Three of these meetings have been reported in the Record. The one with Bro. Whitten closed with good results, due largely I am sure to the faithful work of the pastor. The fourth meeting with Bro. Wilson was at Bowlin church, where in four days we received seven by baptism, two by letter and several other public professions of faith in Christ, and very many more were asking for prayer.

Yesterday was a good day with us here. All our services were well attended and we had nine additions by letter. The Lord has given us 90 new members, 43 of these by baptism since the first of last September.

I would love to have the space to tell

The Baptist Record.

PUBLISHED EVERY THURSDAY

321 S. State St., Jackson, Mississippi.
Entered at the Postoffice at Jackson, Miss.,
As Second-Class Matter.

BY THE
MISSISSIPPI BAPTIST PUBLISHING COMPANY.
T. J. BAILEY, EDITOR AND MANAGER.
H. F. SPROUT, ASSOCIATE EDITOR.

When your time comes, if you do not wish paper continued, drop us a card. It is expected that all durrages will be paid before ordering paper stopped.

Obituary notices, death notices in the form of resolutions, of friends, and marriage notices of twenty-five words inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from whence, and to which the change is to be made.

President W. J. Clifton departs in the Nashville Christian Advocate the report that he expects to resign the presidency of Grenada College.

Rev. W. H. Davis, after a short and brilliant ministry at Knoxville, Tenn., to the delight of Tennessee Baptists, has returned to that State and settled as pastor at Texarkana.

Secretary Williamson says "there are six churches in the Southern Baptist Convention that give as much to Foreign Missions as they give to pastor's salary."

THE BAPTIST RECORD.

Sept. 27, 1906.

As expressive of their appreciation of him and his work, these churches gave him a splendid gold watch and chain at his last services with them.

At the Bible and Evangelistic Institute at Blue Mountain, Dr. Eaton offered a valuable book to the one who would send in the best original concrete statement of truth. Dr. Geo. T. Webb, corresponding secretary of the B. Y. P. U. of America, received the prize on "No man can so trim a crooked log as to make its heart straight." Our own E. D. Solomon of McComb was judged second best on "If an ox falls into the ditch every Sunday, either kill the ox or fill up the ditch."

At a recent session of the Birmingham Baptist Association (perhaps the largest in the State of Alabama), Percy C. Ratliff was elected moderator. Bro. Ratliff is also president of the "Anti-Saloon League" that is working such wonders in temperance matters in that State and has become the tenor of the prohibitionists. While this brother is old enough to hold this important office in a temperance organization, yet he cannot recall the time when his father, Capt. Ratliff, of Raymond, Miss., was not fighting the saloon crowd.

Owing to the delay in completing their buildings, South Mississippi College opening will be deferred from Oct. 2d to Oct. 23d. On this latter date the institution will open without fail. Special opening offer made by Hattiesburg Business College is good for above date.

My Conversion.

(At my request Pastor W. M. Burr wrote out this statement made to me not long since. It is inserted here under the conviction that it will lead some on to Christ, and confirm others in the faith.—H. F. S.)

When I was still under thirteen years of age I became much concerned about my relationship to God. I have never been able to trace my conviction to any specific cause. My parents lived in the country and were devout members of the near-by Baptist church. I have always attributed my early impressions to the religious atmosphere of my boyhood home. These impressions deepened into conviction. I was too timid to speak to any one about my trouble, and for weeks I bore the burden in silence. I was fond of my Bible, though from beginning to end it seemed to condemn me. The crucifixion particularly affected me; but it was as the death of a martyr, rather than of one that died to save me, that touched me. I had not yet learned that his death was my hope. I saw nothing in it for comfort. Indeed, I seemed all the more guilty and worthy of condemnation, because, somehow, I felt that I had a hand in his death. I spent much time alone. I was often in tears. God's infinite holiness and goodness, and a sense of his just displeasure at my sins, were always before me and at times were almost overwhelming. My burden seemed to be crushing the life out of me. One night I arose from my bed, went into my mother's room, and, with a great effort at composure, told her I believed I was going to die. She put me on a lounge in her room and I fairly shook the bed on which I lay.

Send to our Home Board, Atlanta, and get without cost to you these tracts: "The Problem of the City," by Dr. Rufus W. Weaver; "The Great Southwest," by Dr. J. F. Lowrey; "Evangelism," by Dr. B. H. Carroll.

Sunday school Secretary Watts of Kentucky says "there were 17,000 persons added to the Baptist Sunday schools of North Carolina during the past two years." Let us all see how many can be brought into our schools this fall.

"Clinton College, Miss., opens on Sept. 26th, and President Lowrey says prospects are that it will be crowded"—Argus. Dear Argus come up-to-date. Clinton College is in Kentucky. The Baptist school of this State is "Mississippi College" at Clinton.

After the resignation of the presidency of the Southwestern Baptist University by Dr. Hale, the trustees elected Dr. G. M. Savage as chairman of the faculty. Dr. Savage preaches to churches in Mississippi and is well known to our people and beloved by them.

Rev. G. S. Jenkins will enter the seminary in October. He was pastor of Carpenter, Pine Bluff and White Oak churches while he studied in Mississippi College.

Sept. 27, 1906.

THE BAPTIST RECORD.

became a very zealous worker, and was universally loved. Last year she died. The family insisted that her body should be buried by a Roman Catholic priest, from a Roman Catholic church, and in a Roman Catholic cemetery. Her associates insisted that the missionary, her chosen and beloved pastor, should protest. The man of God said: "It makes but little difference who buries the body, and in what cemetery it sleeps. I am content to win men and women to Christ, and to lead them to glory and become like God, that they may live with him for ever."

"In which was manifested the heartlessness of ecclesiasticism, and in which the spirit of Christ?

Dear Record:

"It has been my privilege the past summer to assist Brethren Ellis, Hickman, Shanks and Davis in meetings resulting in eighty additions to our churches. This opportunity for service and fellowship with God's ministers and people has brought me much joy, and added spiritual strength for the work in hand.

To God belongs all the praise for any good we may have done or for any good that may be in us.

We shall look for you at Mt. Nebo church Oct. 2d.

Fraternally, C. T. KINCANON.

S. S. Institute.

The Pearl Leaf Sunday School Institute will be held with Sanford church the fifth Sunday and Saturday before in September. J. E. Byrd, conductor. Let every church and Sunday school be represented. Come brethren, this is a great work.

God bless the Baptist Record and all of its readers.

J. E. DAVIS.

Kosciusko Association.

Will meet October 19th. Visitors coming on main line of I. C. railroad will be furnished conveyance from West on the mornings of the 19th and 20th. Those coming on the Aberdeen branch of I. C. railroad will be furnished conveyance from Kosciusko on the afternoon of the 18th; previous you notify Bro. W. J. Hester, West Miss. R. F. D. No. 1. Conveyance will leave West early on the mornings mentioned, if needed. Don't fail to notify Brother Hester at once if you wish to be provided for.

J. P. BROWN, Mod.

College Tidings.

Tupelo, Sunday the 16th! Eight hundred dollars in cash and subscriptions.

Pastor Kimbrough is from Tennessee, but it was a good day for Mississippi when he came to the State.

Thanks to his splendid wife, for whatever part she had in bringing him to us.

Last week I attended the Tishomingo

Association at Kossooth, where I had most cordial treatment and received subscrip-

tions and cash for \$450.00.

Both schools at Clinton open next

Wednesday, Sept. 26th. Many are the

boys and girls that are coming. Let them

come.

The churches all were greatly blessed.

God be praised.

Yours, W. T. LOWREY.

Sept. 19, 1906.

Some Good Meetings in the Chester Association.

I commenced my meetings at Blythe creek church Saturday before second Sunday in August, closed next Saturday at the water, where I baptized 17, received 8 by letter and restoration 25 in all. Bro. N. B. Wallace came in Sunday night and did all the preaching after he came; did it well and to the satisfaction of all. Had Good congregations every day.

Meeting at Self creek commenced Saturday before fourth Sunday in August, closed next Saturday with 20 additions. Bro. Tom Tomlinson did all the preaching from Monday, and did fine preaching.

Commenced meeting at Spring Hill Saturday before first Sunday in September. Received 9, baptized. Bro. N. B. Wallace did the preaching from Monday night.

Commenced meeting at Mathiston second Sunday in September. That church has no pastor. Brother W. R. Nutt came in Monday night and did the preaching. Received 20 by letter. To God be all the glory.

Respectfully, N. Q. ADAMS.

Four Meetings.

Houston, Miss., Sept. 1906.

I have just closed a nine days' meeting at Manteo, a promising new town on the M. J. & K. C. railroad, in Webster county. At the close of the meeting we organized a church of fifteen members, lettered out by Mt. Pleasant church for that purpose. Revs. T. H. Wilson and A. C. Ball assisted in the organization. Forty others were then received into the church, making in all 55. It was a beautiful and impressive scene to baptize so many in the artificial lake of 60 acres in the presence of about 1,000 people.

Manteo promises to be the best town on the M. J. & K. C. between Houston and Malvern.

Second Baptist Church, Jackson.

MERIGOLD.

W. PRICE, Pastor.

Second Baptist Church, Jackson.

Yours for the Kingdom, W. PRICE.

Second Baptist Church, Jackson.

TROY.

Here Pastor D. W. Boswell of Aberdeen did the preaching. The church was greatly blessed by Bro. Boswell's clear and forcible sermons, but there were no sessions.

VARDAMAN.

Here I was alone for ten days, and had 25 accessions. Bro. J. R. Nutt of Ackerman then came to my relief and preached six days, with 17 accessions, making in all 42.

HOUSTON.

Evangelist George W. Shearor did the preaching, and his wife led the singing in the meeting at Houston. There were 14 accessions to the church.

I have resigned the care of the church at Houston, and will serve churches around Houston next year.

E. E. THORNTON.

Rev. W. T. Lainley and family are taking a much-needed rest in London. His work in Abeokuta, Africa, has been more than usually prosperous during these last years.

Liberty College, Glasgow, Ky., opened on the 11th inst., with a very large at-

tendance. President J. Henry Burnett is much pleased with the outlook.

Dr. B. D. Gray, secretary of the Home Mission Board, of Atlanta, recently de-

clined a call to the First church of Waco,

Texas, but has subsequently accepted another call.

THE BAPTIST RECORD.

Sunday School Lesson.
Sept. 30.

Flesh and Spirit—Gal. 15:15-26; 6:7-8.
Motto Text—“The flesh lusteth against the Spirit, and the Spirit against the flesh”—Gal. 5:17.

In what book of the Bible does our lesson occur? Unto what churches was it written? (Gal. 1:6). What churches did the province of Galatia probably include? Those of Antioch, Pisidia, Iconium, Derbe and Lystra (see Acts 13:13; 14:26). Who founded these churches? (Acts 16:6). Of whom were they composed? Mainly of Gentiles, but there were converted Jews among them. What troubled these churches? Jews who professed to be followers of Christ, and insisted that men must also obey the Jewish laws in order to be Christians. For what purpose did Paul write this letter? To show that these Jews were wrong, that disciples of Christ were free from obedience to these laws, and that obedience to Christ should be their only motive (read 5:1-12). Paul wrote to these Galatians that they were called to freedom and not legal bondage (5:1). But, what caution was needed? Do not make the freedom a pretext for self-indulgence? (13). For what purpose did Paul teach that Christians had been called to freedom? That they might help their neighbors, and that they might serve them under the motive of love (v. 13). In such service man would need no other rule. To what danger were these Gentile Christians exposed? To giving way to sensual excesses under the claim of freedom from the law. Do professed disciples of Christ now pervert liberty into license?

Two Great Adversaries. They fight for the control of a man's life—what are they? (v. 16). What does “flesh” mean here? Not the body, but depraved human nature—that part of man which is contrary to the Spirit (Rom. 8:9). What is the meaning of Spirit? The Holy Spirit dwelling and working in the human spirit.

The Works of the Flesh—vs. 19-21. The works of the flesh may be placed in four classes. Lusts, or blind impulses, belong to the first.

Sins of Sensuality—Adultery and fornication; uncleanness, or any secret and open impurity; and lasciviousness, or flagrant breaches of public decency. The second class? Sins of Superstition—Idolatry, or compliance with any idolatrous custom, such as eating things offered to idols, which lead to intercourse with the heathen; and witchcraft or sorcery (Acts 19:19). The Third Class? Sins of Temper. Get them out of verses 20, 21. To the fourth class? Extravagance—murders, drunkenness and reveling for noisy festivities. What did the Apostle say of such characters? (v. 21). Is every one tempted to these sins? Did Jesus suffer and overcome them? (Heb. 4:15). Is any man excusable for yielding? (Cor. 10:13).

The Fruit of the Spirit—vs. 22, 23. Why are graces and virtues called fruit? Because they are the free spontaneous and joyous expressions of the inner life. What did Jesus teach about the Holy Spirit in John 14:16-17? Name these manifestations of the out fruit of the Spirit. “Love” stands first, because it is chief (1 Cor. 13:13), and is the principle of all obedience (Gal. 5:14). “Joy” is more than cheerfulness. It is unfailing happiness, which comes from principles fixed and ani-

mated by the Holy Spirit. Peace is tranquility of mind, which comes from the sense of justification, or pardon and acceptance with God, by faith (Rom. 5:1), and peaceableness towards men. Long suffering, gentleness or kindness, and goodness need no explanation. Faith here is fidelity or faithfulness in all our relations and duties. Meekness is a gentle submissiveness to the divine will, and not merely mildness towards men. Temperance is self-control in general—a firm mastery of all the passions. It is the opposite of drunkenness; and also of all the other works of the flesh. Why should we give special emphasis to self-control as to drunkenness? Because it is a fruitful cause of all the other vices named, and an enemy to all the fruits of the Spirit. To what vices mentioned in the works of the flesh does it specially lead? To adultery and fornication, to uncleanness and lasciviousness, to wrath and strife, revellings and murders. Can a drunkard inherit the kingdom of God? (1 Cor. 6:10). What is meant by the lusts of the flesh? “Blind impulses which urge to their own gratification without regard to any other consideration.” Is it sensible to do as we want? Is a man really free who does those things which increase the control of the flesh in this warfare?

The Victory in this Warfare—How Shall it be Obtained? Find these five points in verses 24-26. (1) By belonging to Jesus, the Messiah. (2) By crucifying, wounding unto death, the flesh, with its evil appetites and passions (see Gal. 2:20; 6:14; Rom. 8:13). (3) By living in the Spirit, deriving our life and Christian activity from Him. (4) By walking, that is, ordering our conduct, in the Spirit, by the rule which He dictates. (5) By the manifestation of an unselfish spirit, always seeking the good of others.

In a word, there is only one way of overcoming the flesh—what is it? (v. 16). What is the condition of walking in the Spirit? To live in the Spirit. What power alone can restrain and direct man's life? That of the indwelling Spirit, making one free from the blind desires of the flesh. How shall freedom from drunkenness be obtained? Through freedom from sin, which comes only to those who are Christ's and walk in the Spirit. They do “not fulfill the lust of the flesh.”

Sowing and Reaping—6:7-8. What motive to overcoming the flesh and walking in the Spirit does the Apostle give in these verses? What does this mean? That the harvest will be of the same sort as the seed, but much more abundant. What shall we reap who lives after the flesh? (v. 8). That is, degradation, loathsome and spiritual death. What shall we reap who lives and walks in the Spirit? (v. 8). Life—that is, purity and vigor and joy—everlasting. Can God's arrangement be set aside? (v. 7). We cannot deceive God, and he will not allow us to mock him. It is his law that all our actions shall develop their correspondent results.

JIM.

Wide Awake.

Eighty miles north of Columbia, on the Williamsburg road, on a beautiful site, is Bunker Hill Baptist church house and Bunker Hill high school building. The church was organized as the result of Rev. Shuek Powell's labors some twenty odd years ago, and has proven a power for good ever since. This is my first year as pastor. I followed Rev. L. D. Posey, and found the church in good working order. In August we held a meeting with Rev. A. J. Rogers to do the preaching. He did excellent work and the membership cooperated nobly. The results were 37 additions, 33 of whom were for baptism. Another has joined since, making 34. Since the meeting there has been organized a good Woman's Missionary Union, a B. Y. P. U. with over thirty members, a mid-

Sept. 27, 1906.

THE BAPTIST RECORD.

out 364 graduates during that time.

President Conger said on the rostrum last Wednesday that the present was the largest opening in the history of the college. It was an inspiration to look into the faces of these boys and girls. You see this is a college right, and we think girls are folks, as well as boys. We now have eight elegant buildings, some of these four stories high. The dormitories have waterworks, sewerage and electricity throughout. But we have not one cent of endowment. Our assets, which are not available, are in our nearly 400 graduates that we have sent out. We have one other college and three academies affiliated with Ouachita and all managed by the same board of trustees. We are just beginning in this grand State. Some of us have grown a little gray waiting for this day, but thank God we have seen it, and the future is luminously bright.

T. J. MOORE
Prentiss, Miss.

Arkansas Tidings.
J. B. Searey.

This writer has no disposition to trench upon the copyright of “College Tidings”, which is always read with intense interest, though the recent minor note telling of the growing unpopularity of the author among the churches brought a tinge of sadness, but that is only the darkness before the bursting forth of the new day. I rejoice, yea, and will rejoice, in all the prosperity of Mississippi Baptists.

Things are moving delightfully with us in Arkansas. We have troubled the baptismal waters each Sabbath for the last three at the First Baptist church, Malvern. The pastor has in that time baptized 20, and Pastor J. M. Clem at the Second Baptist church has during the same time baptized 15. Others stand approved for baptism.

Five of the seven Baptist churches in Little Rock have had gracious revivals.

The two Baptist churches in Ft. Smith have accessions almost each week.

The two Baptist churches at Pine Bluff have both had large spiritual blessings, and Evangelist T. T. Martin is now with the Second church and Pastor Campbell, and all look for great things.

The Hope people have gotten into their fine new stone church and are exceedingly hopeful. Dr. A. J. Barton and his noble people are bringing things to pass at the Second church, Texarkana. They have the finest building in the State just being completed. The State Convention will meet with them in November.

Dr. Turner and his people entered their new church about a month ago at Monticello. It is an elegant brick building, strictly modern, with rooms and furniture all to match.

The Warren people entered their new house only about three or four months ago. It is a beauty and wonderfully convenient.

Hot Springs, my dear neighbor, has three live churches and as many earnest pastors, who, like John Wesley's motto said, are “always at it”.

But time would fail me to tell of 100 other Baptist churches in Arkansas that deserve special mention.

OUACHITA COLLEGE
Opened its 21st session on the 19th. Twenty years ago it opened on the 6th day of September with an enrollment the first day of 100 pupils. We thought this was wonderful. The enrollment rose during the year to 235. The last session closed with an enrollment of 427, and they sent

were 101 professions, and 99 of these united with the churches. There were 11 received by letter and 5 restored and the churches all revived. To the Lord be all the glory.

The church in Terry, which I served the past year, made its call on the second Sunday and the call was unanimous in my favor, with an increase in salary of \$120.

The church at Bethesda, six miles west of Terry, where I give the other half of my time, made its call last Sunday, which was also unanimous in my favor, with an increase in salary of \$50. This increase in salary was not asked for nor expected on my part, but was a voluntary act on the part of these noble churches, and I have accepted and hope to give them the very best service possible. May the Lord bless all of his churches and pastors and help us to do our very best during the next year.

Your brother,
J. A. LEE.

Five Meetings.
I have closed my last meeting and here with give you an account of my summer's work:

New Goshen, 18 baptized.
Corinth, 2 baptized.
Ashland, 4 to be baptized.
Bethel, 19 baptized.
St. Paul, 4 baptized.
About 25 were added by restoration and letter.

Bro. Walton E. Lee did the preaching at Corinth.

Yours truly,
J. D. RICE.
Cascilla, Miss., Sept. 20.

Four Meetings.
Fellowship, New Hope, Spring Hill and Harmony are over. Had good revivals with them all. Received 86 members into the four churches. The churches paid \$85 for ministerial help. Had the assistance of Rev. J. L. Phelps, Rev. W. S. Allen, Rev. J. F. Mitchell and Rev. L. T. McPhail.

My churches contributed more to missions, Mississippi College and Orphans' Home last Associational year than ever before. The Lord is good to all. Let the whole world be filled with his glory.

The Zion Association met with Slate Springs church Sept. 5th and 6th. Everything was up to high water mark. Rev. T. H. Wilson was elected moderator, Hon. J. W. Spence clerk and Rev. M. C. Allen treasurer.

Rev. Derrick was with us, and did some able work for Mississippi College. He is the right man in the right place.

Bro. A. C. Mason was with us and rendered valuable help. The next meeting will be held with Shiloh church, in Montgomery county.

God bless the Baptist Record, its editor and all who read it.

In love,
A. B. HICKS.

A Good Meeting.
Our meeting closed Friday. There were eight baptized and two received by letter. It was a fine meeting. Bro. T. T. Martin did us some fine preaching. Our people loved to hear him. He presents our views of the Scriptures in such a fine spirit that other people hear him without offense.

R. A. KIMBROUGH.

Three Good Meetings.

NEW HOPE, WEBSTER COUNTY.

This is my new home church, where I was reared, saved by the grace of God, and licensed to preach. This was the third meeting in which I have helped this church. It was the best of all. Twenty-six added to the church.

HARMONY, LAMCOOK COUNTY.

The pastor advised me that there could not be much increase in the membership, as most of the people belonged to the church. So our efforts were directed along the line of pastoring, support and missions. This is one of the best developed churches along these lines. I know anything about Thirteen were added to the church.

UNION, LAMCOOK COUNTY.

Here the Lord brought us into close touch with His service. The interest was good from the first service. The rains hindered the meetings greatly, but many of the people came, and were blessed. Twenty-six were added to the church.

Brother L. G. Sando is pastor of these two last-named churches, and is doing a great work. We much to the regret of all, he was sick during both of these meetings and unable to be present. He was greatly missed.

I leave Monday for the seminary at Louisville. The Lord has greatly blessed my work during the summer. One hundred and two have been added to the churches where I have labored. I praise God and take courage.

W. S. ALLEN.

Critical Missions and Social Work.

Bethel.

My meeting with Bethel church closed yesterday. Brother R. L. Sproles of Lumberton did the preaching, and did it to the satisfaction of both pastor and people.

He seems to be endowed with both godliness and gumption. His services and society were highly satisfactory to us all.

The meeting was the best the church has enjoyed for years. It was truly a season of refreshing from the presence of the Lord. Saints were edified, comforted and forwarded on their way to glory; sinners were warned of their sins and their danger, and many were encouraged to trust Jesus Christ to save them. One was received by Jesus twelve by confession and baptism, and one stands approved for baptism. Two were also baptized who were awaiting baptism when the meeting began. We give God all the praise. Take courage and go forward.

We are moving up in most of our churches in the the Hobolochitto Association. And now we will move forward some more as fast as we have ever done before.

I have now been in this field ten years. When I began there were just two men in the association who were in favor of progress and the organized work of the denomination.

There has not been a church divided and fallen since but one or two.

Doctor [unclear] in our association at Jumper Grove, on the 10th. We'll receive you with open arms.

Respectfully,

JAMES G. SIBLEY.

Fellow Laborers in the Gospel of Christ.

A brother pastor said to me a few weeks ago: "O how I languish for companionship and a closer fellowship with my brethren in the ministry. I really suffer because I am so much by myself here in this section of the State." I am sure this brother expressed the yearning of many a patient heart—not that his people do not love him, nor that he does not find joy in his work, but that he longs for sympathy which he does not and cannot find in his flock.

"The care of the churches is peculiar to those who carry the burden, and no heart can fully know what it means which is not under its responsibilities.

All through the Apostle Paul's writings we hear echoes of this same soul-longing for the touch and companionship of a fellow-laborer in the Gospel of Christ.

I believe that this was not because Paul was a missionary, but because his position as a minister and leader isolated him from such personal sympathies as his heart craved.

Our protracted meeting season brings great blessings to pastors in its companionships. How sweet to the care-worn pastor are these co-laborers in the Gospel! When I read the reports of meetings, I rejoice not only in the number of conversions, but my heart is thrilled when I remember the joy of the pastor's heart. I know he is refreshed and built up, and that some "fellow-laborer" has brought great sunshine with him. I know that two kindred hearts have beat close together and have shared each other's joys and cares.

I have taken great delight in such companionship this summer, and it seems to me that no man has had better opportunities than I have had in the last few months in this respect because of the men with whom I have been associated.

My first meeting was with my own associational pastor, Bro. H. M. Whitten. Whitten lives at Kosciusko and I am his pastor, but not because of this dead hold I have in my affections. He is indeed a "fellow-laborer in the Gospel" of Christ.

SETHUS E. TULL.
Kosciusko, Miss., Sept. 21, 1906.

Bro. J. Wesley Dickens was a pleasant call at the Record office last week, en route home from Raymond, where he conducted the funeral services of Jeff Fulton. He reports the Crystal Springs church in good condition.

CANE CREEK.

I began a meeting here with my father,

Rev. J. L. Wilson, on Monday after the fourth Sunday in August. The Lord

blessed this meeting with seventeen additions to the church, sixteen for baptism.

This is a good church, with some con-

tracted members.

C. L. WILSON.

Lula, Miss., Sept. 21, 1906.

composed of a most willing people! Mize is a great man in a great country. He has a strong grasp and his hand is on the situation in our great Delta. It will thrill any man's heart who has a love for heroes to know what O. H. Mize has done to help plant the cause in the Mississippi Delta. He is not only a man of great labor, but he has a great vision as well. The marvelous material splendor of that Delta country finds its spiritual reflection in the great soul of the pastor at Sumner. This trip to the Delta was a gracious blessing to my own life.

At this writing I have just returned from Pontotoc, where I have closed a meeting with Rev. R. A. Cooper. This was perhaps the greatest meeting I have been in this season. Yet perhaps so express myself only because its power and glory have not yet faded in my soul. I speak disparagingly of no other church in the State when I venture the remark that few can be compared with Pontotoc. Her men are as good as her women and her women are as strong as her men. They all come nearly measuring up to the "full stature of manhood and womanhood" in Christ. It says that "any church taken all together I have ever labored with" What explains this fact? Is it because R. A. Cooper has been their pastor for eighteen years? When I read the reports of meetings, I rejoice not only in the number of conversions, but my heart is thrilled when I remember the joy of the pastor's heart. I know he is refreshed and built up, and that some "fellow-laborer" has brought great sunshine with him. I know that two kindred hearts have beat close together and have shared each other's joys and cares.

In all these above mentioned labors, I witnessed eighty-six additions to the churches. I am stronger and happier as I return to my own loved home. God bless all my fellow-labors in the Gospel. I want every pastor in Mississippi to know that I love him. There is no other people like us the Baptist preachers of Mississippi. There are none more worthy than they. The joy of my life is that I have seen rare choice and noble "fellow-labors in the Gospel" of Christ.

ROYALANE MEDICINE CO., Ltd., New Orleans.

Pearl Leaf, Collins, G. & S. I.

Ry., Oct. 10, Hobolochitto, Juniper, Grove, 6 miles south of Poplarville, Oct.

10, 1906.

Yalobusha, Coffeeville, I. C.

Railroad, Wednesday, 10th.

Central, Salem, 2 miles south

Lefkined, Y. & M. V. Railroad, Thursday, 11th.

Lauderdale County, Hickory,

Grove, Thursday, 11th.

Mississippi, Ebenezer, 12 miles southwest Liberty, Thursday, 11th.

Magee Creek, Mt. Pisgah, 7 miles north Franklinton, La., Oct. 12.

Louisville, Beulah, 7 miles south of McCool on Aberdeen

branch of I. C. Ry., Oct. 12.

Pearl Valley, 9 miles northwest Philadelphia, Saturday, 13th.

Aberdeen, Tuckish, 5 miles southeast Aloma, M. J. K. C.

Railroad, Tuesday, 16th.

Deer Creek, Indiana, Southern Railroad, Tuesday, 16th.

Coldwater, Arkabutla, 10 miles west of Coldwater, I. C. Ry., Wednesday, 17th.

Lawrence County, Shiloh, Mis-

sissippi Central Railroad, Wed-

nesday, 17th.

New Liberty, Sardis, Wednes-

day, 17th.

Kosciusko, Spring Dale, 10

miles north Kosciusko, Friday,

19th.

Choctaw, Salem, Kemper coun-

ty, 16 miles west of Shiloh,

La., Friday, 19th.

Hopewell, Harpersville, 10

miles north Forest, Saturday,

20th.

Lincoln County, Mt. Zion, 7

miles west of Wesson, I. C. Rail-

road, Friday, 20th.

South Mississippi, Mt. Vernon,

17 miles west Oyka, I. C. Rail-

road.

A. G. HACKSTAFF,

Secretary.

THE FLAKE & NEILSON CO.,
Winona Miss.
THE HUTCHIN'S ECZEMA SALVE Co.
Hollidaysburg, Pa.

Nata.

19th.

Choctaw, Salem, Kemper coun-

ty, 16 miles west of Shiloh,

La., Friday, 19th.

Hopewell, Harpersville, 10

miles north Forest, Saturday,

20th.

Lincoln County, Mt. Zion, 7

miles west of Wesson, I. C. Rail-

road, Friday, 20th.

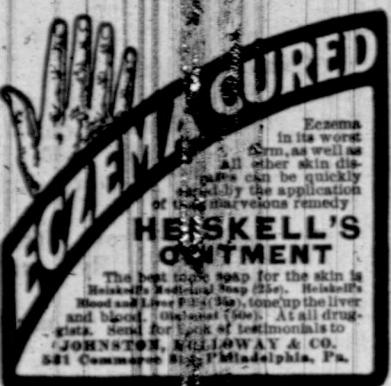
South Mississippi, Mt. Vernon,

17 miles west Oyka, I. C. Rail-

road.

A. G. HACKSTAFF,

Secretary.



Beautify the Complexion

IN TEN DAYS.



The worst case in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

Women, Why Suffer?



TRY A TEN CENT BOTTLE

I'll Help You Make Money.
I want immediately an honest energetic man or woman in every town in the South to work for me as my agent, paying expenses, room and board, permanent employment and one of the most liberal propositions ever made to make big money if you mean business. If you would be satisfied to make from \$3,000 to \$6,000 a day, I want to hear from you at once. Don't put it off. Write now for full details.
M. S. SAYMAN
and Associates, 100 Franklin Ave., St. Louis, Mo.

CANCER CURED

WITH SOOTHING, BALMY OIL.
Cancer, Tumor, Caesar, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE, Cor. 5th & Broadway, Kansas City, Mo.

9.95 Buy This Large Handsome Watch
Trimmed Steel Frame

without warming closet or reservoir. With high warming power, good pocket compass, etc., as shown in our Bill of Sale, large square case, and a fine steel chain. Price of old watch steel. Double grade burns wood or coal. Handsome nickel trimming, highly polished.

OUR TERMS
minimum bill \$10.00
month. You can
make it pay after you receive the
watch. You can
keep it as long as
you like. Pay it back
in 30 days. If you don't
find it exactly as represented
when you receive it, equal to what
you paid for it, we will refund it to you. We
will pay postage on return of
the watch.

Write Today for our Beautifully Illustrated Book
Described No. 5000 - a postal card will
do. It is free to select persons. Mail today until you get it.

MARVIN SMITH CO., CHICAGO, ILL.

100% GUARANTEED

HELP IS OFFERED TO WORTHY YOUNG PEOPLE.

We earnestly request all young persons, no matter how little their means or education, who wish to obtain a thorough business training and a good position, to write to FIRST MAIL for our GREAT HALF OFFER.

Success, independence and probably fortune are guaranteed. Don't delay. Write today.

THE GEORGIA-ALA. BUS. COLLEGE,
Macon, Georgia.

WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:
Mrs. E. W. Spencer, President
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

One Day at a Time.

One day at a time! That's all it can be;
No faster than that is the hardest fate;
And days have their limits, however we
Begin them too early and stretch them too late.
One day at a time!
It's a wholesome rhyme,
A good one to live by—
A day at a time.

One day at a time! Every heart that aches
Knows only too well how long they can seem;
But it's now today which the spirit breaks;

It's the darkened future without a gleam.

One day at a time! 'Tis the whole of life;

All sorrow, all joy are measured therein;

The bound of our purpose, our noblest strife,

The only one's countersign sure to win.

One day at a time!
It's a wholesome rhyme,
A good one to live by—
A day at a time.

As the season for preparing boxes for our home missionaries is at hand, the editor hopes that the extracts given below from a leaflet published by our sisters of the Presbyterian church, may be the means of inducing some to take part in the good work of box packing, who might otherwise feel themselves unable to do anything.—Helen Hunt Jackson.

THE BROWN TOWEL.

"One who has nothing can give nothing," said Mrs. Sayers, the sexton's wife, as the ladies of the sewing society were busily engaged packing the contents of a large box, destined for a Western missionary. "A person who has nothing to give must be poor indeed," said Mrs. L., as she deposited a pair of warm blankets in the already well-filled box.

Mrs. Sayers looked at the last-named speaker with a glance which seemed to say, "You, who never have known self-denial, cannot feel for me," and remarked, "You surely think one can be too poor to give!"

"I once thought so, but have

learned from experience that no better investment can be made, even from the depths of poverty, than lending to the Lord." Seeing the ladies listening attentively to the conversation, Mrs. L. continued, "Perhaps, as our work is finished, I can do no better than to give you my experience on the subject. It may be the means of showing you that God will reward the cheerful giver. During the first twenty-eight years of my life, I was surrounded with wealth; and not until I had been married for nine years did I know a want that money could satisfy, or feel the necessity of exertion. Reverses came with fearful suddenness, and before I had recovered from the blow, I found myself the wife of a poor man, with five little children dependent on our exertions.

From that hour I lost all thought of anything but the care of my family. Late hours and hard work were my portion. My husband strove anxiously to gain a subsistence, and barely succeeded. Everything seemed against us. Our well-stocked wardrobe had become so exhausted that I felt justified in absenting myself from the house of God, with my children, for want of suitable apparel.

The day for our meeting was set for first day of Association hereafter. Mrs. Ellis thanked the Methodist ladies for their kindness shown us.

A motion to adjourn was then in order and we adjourned to meet with Mt. Pleasant church.

The woman's meeting of the Copiah Association held its annual meeting with the Wesson church, Sept. 8, 1906, with Mrs. C. T. Owens presiding and Mrs. B. B. Higdon secretary.

Devotional exercises were conducted by Mrs. Owens. In a symphony of well-chosen words she then addressed the delegates and asked that we take as our motto, "Onward and Upward in the work of our Lord."

The delegates from the different societies then reported on their year's work. The aim of our societies should be not so much to raise money as it is to educate ourselves along missionary lines, and become interested in missions, then mission money will come from all our societies.

From that day success attended all my husband's efforts in business. In a few months we were able to attend church, and send our children to Sunday school. Good measure, pressed down and shaken together and running over had been given us.

The W. M. U. of the Columbus Baptist Association met at the Methodist church in Maben, Miss., on Sept. 7, 1906, at 2 p.m. Mrs. Glenn, the vice-president, was present, and Mrs. Sanders was elected secretary pro tem. The meeting was opened with higher words of commendation

JOHN W. PATTON,

Music Company

Handle high grade PIANOS and ORGANS. Does your church need an Organ? We can furnish it from the smallest "Baby organ" to the largest Pipe Organ in the best manufacture. Our Parlor Organs are the best on the market, and our prices and terms are as reasonable as that of any music house in the South. We sell for cash or on the installment plan. Before purchasing, write or come to see the celebrated Kimball, Knabe, Hobart M. Cable, Whitney, and Hinze. We sell for cash or on the installment plan. Before purchasing, write or come to see

John W. Patton Music Company.

Jackson, Miss.

Four Meetings.

As I see in the Baptist Record many accounts of glorious revivals from the presence of the Lord throughout our beloved son in Mississippi, I feel moved to send a brief account of meetings held with my churches during the past summer. We began at

PLEASANT GROVE

On the fifth Sunday in July, with Brother W. N. Swain of Meridian as helper. Results: Five accessions, four baptized. We began at

KNIGHTS VALLEY

On the second Sunday in August with Brother Swain as helper. Results: Ten accessions, two baptized.

Brother Swain aided me in meetings at both the above churches last year, and he has endeared himself to the people of both communities by his sweet Gospel singing, his able, earnest preaching, and his Christly manner.

We began at

SECRETARY.

With all our God-given powers,

With the aid of the secretaries,

With the help of the secretaries,

Mississippi College.

New Buildings

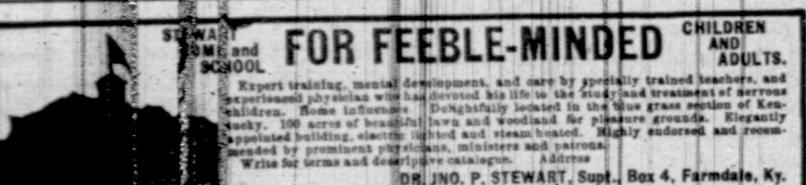
TO COST
\$120,000,
with an increase of
\$20,000.00

in the endowment are now a practical certainty. Next session opens September 25th, 1906.

WE EXPECT
400 Students.

SEND FOR CATALOGUE.

Rev. W. T. Lowrey, D. D. LL.D., President
Clinton, Mississippi.



4. H. Longino, W. Q. Cole, W. C. Ellis, S. J. Snook, W. S. Aller
President. 1st Vice-Pres. 2d Vice Pres. Cashier. Asst. Cashier

Capital City Bank and Trust Company,

Jackson, Mississippi.

Opened for Business September 4th, 1905.
Authorized Capital \$200,000.

Directors.

W. Q. Cole
T. A. McWillie
J. C. Longstreet
J. A. Jones

A. H. Longino
B. J. Smith
S. H. McLeaz
T. J. O'Ferrall

J. R. Dowdle
P. S. Merrill
W. T. Lowrey
W. C. Ellis

Accounts solicited, and special attention given to Collections.



Zekites.

A doting father bade his two boys, Ezekiel and John, to do a certain task during a week of his absence. On Monday morning they decided they could do the job the last three days of the week and would occupy the first three at play. On Thursday morning they concluded the work could not be done in three days and, rather than leave it unfinished at the week's end, would not begin it at all.

On the father's return, he inquired of the work, and Zeke explained as above, while John said he had been "helping Zeke". It is even so: We all are holding up the hands of Zeke, sitting in the shadow of a great task imposed by a benevolent Father.

"When we spend hundreds of dollars on ourselves and give a few dimes, or even cents, for men dying, we are not in earnest."

One thirtieth as much to foreign lands as to the home, and one preacher abroad to three hundred here! The solution of this is our effort at ease and forgetfulness of dire punishment for disobedience, as with Saul.

Learned. Bro. E. R. Henderson, a recent graduate of Mississippi College, did the preaching. He preached with plainness, power and persuasiveness. Using the Scriptures for his argument, he presented the plan of salvation in a clean, clear-cut way. Not only the church, but the community in general was built up in the most holy faith.

Let us "lift up our eyes and look on the fields white to harvest."

J. E. PHILLIPS.

Summer's Work.

Dear Bro. Bailey: I have not reported any work hitherto, with my brother at Glendora. This is a little town in the delta. It has only a very few Baptists. There were no visible results, but we feel that some good was done.

Rock Hill, a little church near Brandon. My brother from Itta Bena did the preaching. The truth was presented in a plain, thought of waiting until the harvest time was over.

The third week in July I was practical way. We are glad to say that the church was greatly revived and the community benefited.

On the fifth Sunday the writer was with Bro. D. J. Milley at Mayton church. Here we found many of the Lord's good people. The church was crowded each

Yours in Christ,
A. H. MAHAFFEY.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard Grove's Tasteless Chill Tonic. You know what you are taking. The formula is plainly printed on every bottle, showing it is simple Quinine drives out the malaria and the Iron in a tasteless form. The Quinine drives out the malaria and the Iron builds up the system. All by all dealers for 27 years. Price 50c.

WE SEND YOU ON TRIAL

2 BOTTLES of JOHNSON'S CHILL & FEVER TONIC.

If 2 bottles cures you of Fever and Chills, you send us \$1.00 afterwards. Costs nothing if you are not cured.

JOHNSON'S CHILL AND FEVER TONIC CO.
Savannah, Georgia.

Sept. 27, 1906.

Sept. 27, 1906.

THE BAPTIST RECORD.

The Maine Election.

The metropolitan journals claim much encouragement from the election in Maine to the Democrats. The chief interest in the contest was centered in the fortunes of Congressman Littlefield, against whom the American Federation of Labor made a strong fight. The brewers and distillers spent thousands to defeat him as a prohibitionist. Governor Cobb is not a prohibitionist and never pretended to be. They claim that Governor Cobb and the Republican party stand unreservedly for the prohibitory law and its enforcement and the Democratic party for resubmission and license.

On the contrary there are a good many Democrats who are in favor of relaxing the law and call for its enforcement, while there is a large proportion of the Republican party who are demanding "resubmission."

In Tennessee Hon. H. Clay Evans, Republican nominee for Governor, says temperance is a live issue and no deception is practiced in his platform in the matter. His speech can be seen in the Memphis News-Scimitar of Sept. 11th, where he discusses several issues and has this to say on the temperance issue:

There is no deception practiced by our platform on the question of temperance; it is a live wire extending from Sullivan to Shelby. "We do not gather grapes from thorns, nor figs from thistles." Let us have no dodging.

Your attention is invited to the position we take upon the question of temperance: Much good has been accomplished upon the demand, and with the approval of the people more is expected along this line by the people.

Tennessee has 1,848 cities, towns and villages, large and small; of this number 1,835 are now living, doing business and prospering under laws that actually prohibit the sale of intoxicating liquors; in other words, there are only thirteen cities, towns and villages in the State that do sell intoxicating liquors, viz.:

Memphis, with a population of 102,320.

Nashville, with a population of 80,865.

Knoxville, with a population of 32,511.

Chattanooga, with a population of 30,154.

Jackson, with a population of 14,511.

Clarksville, with a population of 9,431.

Columbia, with a population of 6,052.

Bristol, with a population of 5,271.

Rockwood, with a population of 2,899.

Mt. Pleasant, with a popula-

tion of 2,007.

Winchester, with a population of 1,338.

LaFollette, with a population of 366.

Rocky Springs, with a population of 28.

These thirteen cities, towns or villages have a combined population of 287,753, according to the census of 1900, and the State having 2,020,616 population, we find that 1,732,863 of the population of the State (about 87 per cent) that are living in the counties, cities, towns and villages within the State that already actually prohibit the sale of intoxicating liquors. Eighty-four of the 96 counties in the State.

The American Grocer, that old and reliable paper, recently presented some interesting figures upon this subject that have been reproduced in many of the leading journals, showing that the cost of intoxicating liquors consumed in the United States last year amounted to \$1,548,708,307, almost twice as much as our nation's debt. The wonderful growth of this destructive habit is causing widespread alarm.

We are consuming 40 per cent more distilled spirits and 32 1/3 per cent more wines per capita than do the people of Great Britain, and in that old country the same move is on, a move to preserve and protect the manhood of man, not only for this generation, but to protect and preserve the same for useful citizens of the generations to come.

There is no deception practiced by our platform on the question of temperance; it is a live wire extending from Sullivan to Shelby. "We do not gather grapes from thorns, nor figs from thistles." Let us have no dodging.

Your attention is invited to the position we take upon the question of temperance: Much good has been accomplished upon the demand, and with the approval of the people more is expected along this line by the people.

Tennessee has 1,848 cities, towns and villages, large and small; of this number 1,835 are now living, doing business and prospering under laws that actually prohibit the sale of intoxicating liquors; in other words, there are only thirteen cities, towns and villages in the State that do sell intoxicating liquors, viz.:

Memphis, with a population of 102,320.

Nashville, with a population of 80,865.

Knoxville, with a population of 32,511.

Chattanooga, with a population of 30,154.

Jackson, with a population of 14,511.

Clarksville, with a population of 9,431.

Columbia, with a population of 6,052.

Bristol, with a population of 5,271.

Rockwood, with a population of 2,899.

Mt. Pleasant, with a popula-

We use scrupulous care in choosing glasses to aid our eyesight. Why not use scrupulous care in selecting lamp-chimneys?

MACBETH is the only maker of lamp-chimneys who is proud to put his name on them.

Let me send you my Index to chimneys—it's free.

Address, MACBETH, Pittsburgh.

perous, so if this salutary law has accomplished so much good in so many places, let us aid others in accomplishing these happy results.

W. H. PATTON.

Richmond College

Strongly endowed and well equipped. Total value of property and endowment \$1,200,000. New dormitories have conveniences of city homes.

Courses of study lead to degrees of B. A., B. S., M. A. and LL. B. Honors of department have been earned from other strong colleges and are received teachers and educational leaders.

South.

Special attention is invited to the thorough course in law. Hon. A. J. Montague became Dean of the Law School in 1904.

During the Governor's chair last winter, and will teach regularly. He is assisted by 3 professors and 2 lecturers.

Special endowment for aid of ministerial students from other states than Virginia.

Session opens Sept. 26. Two classes, one general and one for the school. Copies of either will be sent upon request. Address F. W. Boatwright, Richmond, Va.

Gulf & Ship Island Railroad Company.

Passenger Service.

Daily No. 5

Lv. Jackson 4:30 a.m. - 8:25 p.m.
" Hattiesburg 8:10 a.m. - 7:05 p.m.

Ar. Gulfport 11:00 a.m. - 10:00 p.m.

Daily No. 4

Lv. Gulfport 7:30 a.m. - 4:15 p.m.

Lv. Hattiesburg 10:35 a.m. - 7:25 p.m.

Ar. Jackson 10:05 p.m. - 10:50 p.m.

DAILY NO. 6.

(Via Silver Creek & Columbia.)

No 101

6:50 a.m. Lv. Jackson Ar. 7:10 p.m.

10:47 a.m. Lv. Columbia Lv. 8:05 p.m.

2:45 p.m. Ar. Gulfport Lv. 11:30 a.m.

ALL TRAINS RUN DAILY,

Connection at Jackson, Hattiesburg and Gulfport with all lines.

For further information apply to

S. D. BOYLISTON,
General Passenger Agent, Gulfport, Miss.

Effective January 1, 1906.

DUPLEX

SAFETY PIN THE STANDARD

that has never been equalled.

The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamp for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,

Box 159 BLOOMFIELD, N. J.

Sept. 27, 1906.

Sept. 27, 1906.

Sept. 27, 1906.

Sept. 27, 1906.

</div

Sept. 27, 1906.

My Field.

Owing to my ill health for several weeks, I have not reported the manifest results of my field of labor.

In the 24 years of my pastorate I have never had a more desirable work.

I am still with the little flock at Goodman, and at the expiration of the year 1906 I will have been there twelve years.

This year they have added to my salary fifty dollars. Besides this, they are very thoughtful of my interests and are so patient with me in my oft infirmities.

Since the spirit of Christ is so manifest in their lives, I am not surprised that God should have so abundantly blessed them in our recent pastoral revival.

Bro. C. T. Xiaomen preached for us twice each day from Sunday night till Friday night, the following week. His great esteem by the people here. His manner of life and his humble and powerful way of presenting the "old old story" reminds me of that disciple whom Jesus loved. Eight were added to our number one restored and seven baptized. We are hopeful and happy.

PLEASANT RIDGE.

This is one of the oldest churches in Holmes county. It was here in 1859 I was converted and baptized. Another fellowship by Rev. T. S. Wright, whom I dearly loved, died 14 years ago.

I have served here 14 years as pastor, having completed a new house of worship last year. This year they added \$25.00 to my salary and pay more for missions than ever before. I think we are stronger in every sense of the word and the best of all is the sweet influence of Christ-like spirit that pervades in each heart and makes them so united in their effort to push the work.

Our meeting here began on Saturday night, before first Sunday in August. Bro. Kincannon came to us on Sunday night following and preached twice each day till Thursday night. Twenty-nine received into the church, 25 of whom were baptized Friday at 9 A.M.

A meeting was opened yesterday "Sardis" style.

The church is one mile north west of town and will soon have a building seventeen years. The church has a noble band of "Ladie's Brothers". Last year we finished our house of worship. We have young people's organization which is taken on new life since the pastor has returned from his vacation. Bro. Clark has recently moved up to half closed a gracious meeting at one time and our mission work has increased.

Our meeting began here fourth Lord's day in August. Bro. Kincannon joined us on Monday at in revival work. Bro. Sibley is

now in the midst of his meeting at Henleyfield. Bro. R. L. Sproles is with him. Bro. Sproles is of the great family of preachers, and is honoring the name. Bro. Allen is with Bro. Varnado in meeting at Caesar. We hope to capture Bro. Allen while down here and locate him in these parts. The pastor of the Poplarville church will be with Bro. Clark in a meeting next week 7 miles west of our town, at White Sand church.

I have baptized 48 converts in my own churches since May and am expecting others soon. To Him who loved us and gave Himself for us be all the praise.

J. T. ELLIS.
Durant, Miss., Sept. 17,

Sampling Sermons.

A custom has obtained with our churches in search of pastors to begin by sampling sermons. There is no New Testament authority for such a course, and it has no bearing in the choice of a minister. If the church is the instrumentality for the conversion of the world, it is to be by the preaching of the gospel. The apostle Paul instructs Timothy to "preach the word." Sermons are for students, who are supposed to be "searching the scriptures." Pastors are to minister to their flocks, which means service.

Serving a church does not consist in a discourse from the pulpit. So inviting a preacher to deliver a trial sermon is no criterion for judgment in regard to pastorship, and is unjust to the preacher. Instructions through sermons are very good far as they go; but they do not reach far enough. A trial sermon is put forth more for influence than for power, as a rule, and does not show qualifications for the pastorate.

In choosing pastors for city churches, the sermons are not the most important things to consider, but the shepherding, the membership and the possession of financial ideas. An undeveloped church is a hindrance to progress and an injury to its members. Every Christian has some gift, and is responsible for its exercise: the pastor is not to do all the work.

L. A. D.

Poplarville

We had a delightful day yesterday. House full of people, and five additions to the church; three for baptism. One young lady came 40 miles to be in our services, joined in the morning service and was baptized last night. God is placing honor on our church in making it a soul saving church. Our church has power in good works. By the time Bro. Clark has recently closed a gracious meeting at one time and our mission work has increased.

Dale to do the preaching. Bro. Dale is a strong preacher and is much sought for in these parts.

Michigan—Local option. Limited area "dry".

Minnesota—Local option. Prohibition party very active.

Mississippi—Sixty-three out of 76 counties "dry".

Missouri—Local option. Many towns "dry".

Montana—County and town local option.

Nebraska—Village and city local option. Four hundred "dry" towns.

New Hampshire—Local option. Temperance sentiment growing since repeal of Prohibition.

New Jersey—Needs better law, better enforced.

New York—License with town and township local option. Three hundred and nine towns "dry".

North Carolina—Ninety per cent of population live under Prohibition.

North Dakota—Constitutional Prohibition.

Ohio—Four hundred and fifty out of 768 counties "dry". Two-thirds of area under Prohibition.

Oregon—Local option referendum. Temperance gaining rapidly.

Pennsylvania—Judges grant license. Prohibitionists hold minor offices and State Treasurership.

Rhode Island—Fifteen out of 38 towns "dry".

South Carolina—Dispensary not yet abolished, but Prohibition probable.

South Dakota—Local option dispensary.

Nevada—Bad liquor law, gambling licensed.

Tennessee—Eighty-six out of 96 counties "dry". Only four "wet" towns in the State.

Texas—One hundred and sixty-eight out of 253 counties "dry".

Utah—Local option by villages.

Vermont—Two hundred and ten towns out of 243 "dry". Resolution against license.

Virginia—Seventy-three out of 100 counties "dry".

Washington—Fifty towns "dry".

West Virginia—Thirty-two out of 55 counties "dry".

Wisconsin—Six hundred out of 1,454 towns "dry". One-third of State Prohibition.

Wyoming—Sheriff grants license.

Indian Territory—Prohibition by government treaty.

Arizona Territory—Local option.

New Mexico Territory—License.

Oklahoma Territory—Quasi-local option.

District of Columbia—License by Congress; people have no voice.

Relief In Six Hours.
Distressing Kidney and Bladder Disease relieved in six hours by "NEW GREAT SOUTH AMERICAN KIDNEY CURE." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Jones Drug Co. Jackson, Miss.